# Maidul Islam

## Academic Publications:

### Books

(Ebook: 2021; Hbk: 2022) *Political Theory and South Asian Counter-Narratives*. Abingdon, Oxon: Routledge (Routledge Studies in South Asian Politics).

(Ebook: 2018; Hbk: 2019) *Indian Muslim(s) after Liberalization.* New Delhi: Oxford University Press.

(2015) *Limits of Islamism: Jamaat-e-Islami in Contemporary India and Bangladesh*. New Delhi: Cambridge University Press.

### Journal Articles

(2024) 'Authoritarianism and Majoritarian Religious Nationalism in Contemporary India', *World Affairs*, Vol. 187, No. 2. https://doi.org/10.1002/waf2.12018

(2022) 'Bollywood and conspiracy theories', *Seminar*, No. 759 (November Issue: The Past as Present); pp. 66-69.

(2022) 'Communists and the Fulfilment of Secular Promises in West Bengal', *IIC Quarterly*, Vol. 48, Nos. 3-4 (Winter 2021-Spring 2022). pp. 187-196.

(2017) 'Umma and the Dilemma of Muslim Belonging in Modern South Asia.' *St. Antony's International Review*, 12 (2). pp. 26-43.

(2017) with Rajarshi Ghose. 'Struggle in the Path of Islam: Three Moments', *Seminar*, No. 691 (March Issue: Containing Violence). pp. 31-36.

(2016) 'Avatar: A Cinema Speaking about Extractive Capitalism and Contemporary Imperialism', *Socialist Perspective: A Quarterly Journal of Social Sciences*, 44 (1-2). pp. 5-27 [Backlog issue published in 2018].

(2016) 'Crisis of Islamist Extremism in Contemporary Bangladesh.' *Economic and Political Weekly*, 51 (40). pp. 25-29.

(2012) 'Metaphysics of Islam: A Critical Inquiry.' *Studies in Humanities and Social Sciences*, 19 (1-2). pp. 171-200 [Backlog issue published in 2015].

(2012) 'Rethinking the Muslim Question in Post-Colonial India.' *Social Scientist*, 40 (7-8). pp. 61-84.

(2011) 'Flawed Idea of Justice.' *Economic and Political Weekly*, 46 (32). pp. 116-121.

(2009) 'Posing the Muslim Question in India: A Leftwing Perspective.' *Journal of Humanities and Social Sciences*, No. 6. pp. 66-79.

(2007) 'Imagining Indian Muslims: Looking Through the Lens of Bollywood Cinema.' *Indian Journal of Human Development*, 1 (2). pp. 403-422.

(2007) 'The Plight of Indian Muslims: Some Missing Links in Sachar Committee Report and a Possible Alternative Model of Affirmative Action.' *Social Action*, 57 (3). pp. 244-259.

(2006) 'Postmodernized Cultural Globalisation: Threatening Folk Culture(s) in India.' *Social Scientist*, 34 (9-10). pp. 48-71.

## Book Chapters

(2022) 'Muslims, Neoliberalism and Contemporary Politics: Conversation with Maidul Islam' in Shray Mehta and Ravi Kumar (eds.), *The New Republic: Populism, Power and the Trajectories of Indian Democracy* (New Delhi: Aakar Books), pp. 59-86.

(2022) 'LETS and the Possibilities of a Twenty-First-Century Alternative Economic System' in Rohit Varman and Devi Vijay (eds.), *Organizing Resistance and Imagining Alternatives in India* (New Delhi: Cambridge University Press), pp. 43-66.

(2022) 'Triple Talaq Bill and Reforming the Muslim Personal Law in India' in Hilal Ahmed, R.K. Mishra and K.N. Jehangir (eds.), *Rethinking Muslim Personal Law: Issues, Debates and Reforms* (London: Routledge), pp. 110-119.

(2020) 'Protinidhimulok Gonotontro Ebong Poschimbonge Rashtriyo Lokbader Prokriti' [Representative Democracy and Nature of State Populism in West Bengal] in Sibaji Pratim Basu and Rajat Ray (ed.), *Populism: Bharote Jonopriyotabadi Rajnitir Utthan* [*Populism: The Rise of Populist Politics in India*] (Kolkata: Sampark Publications) IN BENGALI, pp. 46-71.

(2020) 'Indian Muslims, Ambedkar and the Possibilities of Progressive Politics', in Arun Bandopadhyay (ed.), *Prabuddha Bharat: Understanding Ambedkar in the Passage of Time* (Kolkata: Asiatic Society), pp. 193-219.

(2019) 'Fortunes of Radicalism: Indian Maoists and the Dead End of Politics', in Mubashar Hasan, Kenji Isezaki and Sameer Yasir (eds.), *Radicalization in South Asia: Context, Trajectories and Implication* (New Delhi: Sage), pp. 27-52.

(2018) 'Big National Parties in West Bengal: An Exceptional Outcast?' in Mujibur Rehman (ed.), *Rise of Saffron Power: Reflections on Indian Politics* (London: Routledge), pp. 279-296.

(2015) 'Indian Muslims and the Radical Democratic Project' in Subhoranjan Dasgupta (ed.), *Democratic Governance and Politics of the Left in South Asia* (New Delhi: Aakar Books), pp. 70-89.

(2015) 'Ernesto Laclau: The Quintessential Theorist of Populism', in Pradip Basu (ed.), *Social Thinkers of Modern Times* (Kolkata: Setu Prakashani), pp. 77-91.

## Occasional Papers/Working Papers

(2015) *Public Protests and Political Dissent in Our Times*. UGC-DRS Occasional Paper Series: Department of Political Science, University of Calcutta.

**Book Reviews**
(Note: Titles of the review essays are given by editors of Journals and Newspapers)

(2020) 'Muslim Minorities and UPA Regime: Useful Insights and Inadequate Explanation', review of *The Struggle for Equality: India's Muslims and Rethinking the UPA Experience* by Heewon Kim (New Delhi: Cambridge University Press, 2019), *Economic and Political Weekly*, Vol. 55, No. 39 (26 September 2020), pp. 28-29.

(2020) Review of *Ismailism and Islam in modern South Asia: community and identity in the age of religious internationals*, by Soumen Mukherjee (Delhi: Cambridge University Press, 2017), *South Asian History and Culture*, Vol. 11, No. 2 (April), pp. 235-237.

(2019) "The idea of a 'New India'," review of *Re-forming India: The Nation Today* edited by Niraja Gopal Jayal (Penguin/Viking, 2019), *The Hindu*, June 01.

(2019) 'Sociology of Religion and Social Movements—A Dialogue', review of *Faith and Social Movements: Religious Reform in Contemporary India* by Anindita Chakrabarti (New Delhi: Cambridge University Press, 2017), *The Book Review*, Vol. 43, No. 3 (March Issue), pp. 7-8.

(2018) 'Crisis in the Free World', review of *Democracy Under Threat* by Sunil Munshi (New Delhi: Oxford University Press, 2017), *The Telegraph*, Kolkata, June 08.

(2017) 'Take a right turn from here', review of *The Retreat of Western Liberalism* by Edward Luce (London: Little Brown, 2017), *The Telegraph,* Kolkata, November 24.

(2016) 'কতটা জনপ্রিয় ছিল পাকিস্তান আন্দোলন' [Kotota Jonopriyo Chilo Pakistan Andolon], review of *Creating A New Medina: State Power, Islam, and the Quest for Pakistan in Late Colonial North India'* by Venkat Dhulipala (New Delhi: Cambridge University Press, 2015), *Anandabazar Patrika*, October 15.

(2015) 'মক্কার প্রাচীন ও নবীন ইতিহাস' [Mokkar Prachin O Nobin Itihash], review of *Mecca: The Sacred City* by Ziadduddin Sardar (New Delhi: Bloomsbury India, 2014) *Anandabazar Patrika*, July 18.

**Encyclopaedias, Source Books, Indexes**

(2020) 'Haj', in Rukmini Bhaya Nair and Peter Ronald deSouza (eds.), *Keywords for India: A Conceptual Lexicon for the 21st Century* (London: Bloomsbury), pp. 41-42.

(2020) 'Hello-ji', in Rukmini Bhaya Nair and Peter Ronald deSouza (eds.), *Keywords for India: A Conceptual Lexicon for the 21st Century* (London: Bloomsbury), pp. 314-315.